

PURCHASING DIVISION AGENDA REPORT

For Week of 3/16/2023 - 3/22/2023

Pre-Commission Work Session APRIL 4, 2023

For Commission Approval

APRIL 6, 2023

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED MARCH 22, 2023

1. RECOMMENDED FOR SHERIFF'S OFFICE AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM PRECISION DELTA CORPORATION, RULEVILLE, MS TO AWARD BID FOR AMMUNITION FOR THE PERIOD OF 4/6/2023 - 4/5/2024, WITH THE OPTION TO RENEW UNTIL 2026. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 49-23

2. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM AQUA-AEROBIC SYSTEMS INC, LOVE'S PARK, IL TO ADD FUNDS FOR FREIGHT FOR PURCHASE ORDER FOR MIXER, MOTOR AND PROPELLER KIT FOR DIGESTER.

REFERENCE REQ # 1079

REFERENCE PURCHASE ORDER # 2300861

ORIGINAL AMOUNT	\$20,400.00
<u>FUNDS ADDED</u>	<u>\$346.00</u>
TOTAL	\$20,746.00

END OF PURCHASING AGENDA